

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-9809

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-9809** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a18046 Cert. (Issued: 02/02/2010)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding  
the Water Company for which this application is a Share Statement, click on the water company name.)

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Davis and Weber Counties Canal Company -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

NAME: Carl J. and Geraldine F. Hodgson Revocable Trust (Shareholder)

ADDR: Geraldine F. Hodgson and Suzanne Waldron, Trustees  
55 North 400 East  
Morgan UT 84050

REMARKS: Undivided 1/2 interest with Rex T. and Suzanne Waldron

NAME: Davis & Weber Counties Canal

ADDR: 138 West 1300 North  
Sunset UT 84015

NAME: Rex T. and Suzanne Waldron (Shareholder)

ADDR: 1125 South Morgan Valley Drive  
Morgan, UT 84050

REMARKS: Undivided 1/2 interest with Carl J. and Geraldine F. Hodgson Revocable Trust

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DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED:	PRIORITY: / /1881	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[ ]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]		

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 2.17 acre-feet

SOURCE: Underground Water Well

COUNTY: Morgan COMMON DESCRIPTION: Morgan

POINT OF DIVERSION -- UNDERGROUND:

(1) S 325 ft E 412 ft from N4 cor, Sec 11, T 3N, R 2E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 58 to ft. YEAR DRILLED: 1994 WELL LOG? Yes WELL ID#: 7630

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 629717.

IRRIGATION: 0.5 acres	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 15.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31
	PART-TIME DOMESTIC USE

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 11 T 3N R 2E SLBM *						0.5000				*				*				0.5000
GROUP ACREAGE TOTAL:																		0.5000

OTHER COMMENTS\*\*\*\*\*

This certificate is based on ownership of 1 share of stock in Davis and Weber  
Counties Canal Company. Ownership of this quantity of shares must be  
maintained in order for this water right to remain valid.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*